

# Towards Sustainable Black and Racially Minoritised Communities

# AGBERO 2100

What's in a name? The choice of the term "Agbero" as the namesake for Agbero 2100 is significant and symbolic. It highlights the resilience and tenacity of individuals working in the informal transport industry, such as bus conductors or taxi drivers in Yoruba culture. These Agberos often operate under challenging circumstances, with low pay and minimal support from the government, yet they continue to direct, guide, and facilitate the movement of people and goods.

This choice of terminology reflects the parallels between Agberos and the goals of Agbero 2100. In many Black and racially minoritised communities, the assets that play a crucial role in the lives of the people and the community as a whole are not owned by those who manage and use them.



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Agbero 2100, like the Agberos, aims to direct, guide, and facilitate a sustainable transformation of these community assets. The initiative seeks to ensure that these spaces remain contributors to the movement and development of the people who rely on these assets and the communities they serve. By adopting the term "Agbero," the initiative acknowledges and honours the ability of individuals to persevere and make a living for themselves despite oppressive systems and structures.

In essence, Agbero 2100 embraces the spirit of resilience and adaptability seen in the Agberos, and through its work, it aims to empower and sustain Black and racially minoritised communities, just as the Agberos facilitate the movement and well-being of people in their role in the informal transport industry.

**For more information about Agbero, please contact us on [Agbero2100@ubele.org](mailto:Agbero2100@ubele.org)**

